

**THE CORPORATION OF THE MUNICIPALITY OF THAMES CENTRE**

**BY-LAW NO. 121-2023**

---

Being a By-law to amend By-law No. 75-2006, as amended, insofar as it relates to the lands located at Part of Lot 26, Concession 2 (geographic Township of West Nissouri), designated as Part 1 on Plan 33R-8660 and Part 1 on Plan 33R-17425, in the Municipality of Thames Centre, in the County of Middlesex.

**(23061 Nissouri Road)**

**WHEREAS** the Council of The Corporation of the Municipality of Thames Centre deems it advisable to amend By-law No. 75-2006 as amended;

**NOW THEREFORE** the Council of The Corporation of the Municipality of Thames Centre hereby enacts as follows:

1. **THAT** Schedule 'A', Map No. 5 to By-law No. 75-2006, as amended, is hereby amended by changing from the Agricultural (A) Zone and the Environmental Protection (EP) Zone to a site-specific Agricultural (A-63) Zone and Environmental Protection (EP) Zone, those lands as outlined in heavy solid lines and described as "A-63" on Schedule 'A' attached hereto and forming a part of this By-law, and being Part of Lot 26, Concession 2 (geographic Township of West Nissouri), designated as Part 1 on Plan 33R-8660 and Part 1 on Plan 33R-17425, in the Municipality of Thames Centre, in the County of Middlesex.
2. **THAT** Section 5.5.59 Defined Areas of By-law 75-2006 being a Special Provision of the Agricultural (A) Zone, is hereby amended with the addition of the following:

**"5.5.63**

A-63

(1) Defined Area

A-63 as shown on Schedule "A", Map 5 to this By-law.

(2) Permitted Uses

additional residential unit  
all other uses permitted under the A Zone

(3) Special Provisions

An additional residential unit (ARU) shall be permitted in the front yard and shall not exceed 49% of the floor area of the primary single detached dwelling."

3. **THAT** this by-law comes into force and takes effect upon the day of passing in accordance with the provisions of Section 34 of the Planning Act, R.S.O 1990, c. P.13.

**READ a FIRST and SECOND** time, this 11<sup>th</sup> day of December, 2023.

**READ a THIRD** time and **FINALLY PASSED** this 11<sup>th</sup> day of December, 2023.

---

Mayor, S. McMillan

---

Interim Clerk, S. Henshaw