

THE CORPORATION OF THE MUNICIPALITY OF THAMES CENTRE

BY-LAW NO. 115-2023

Being a By-law to amend By-law No. 75-2006, as amended,
insofar as it relates to the lands located at
Part of Lot 18, Concession 7 (geographic Township of West
Nissouri), Municipality of Thames Centre, in the County of
Middlesex.

(6097 Cobble Hills Road)

WHEREAS the Council of The Corporation of the Municipality of Thames Centre deems it advisable to amend By-law No. 75-2006 as amended;

NOW THEREFORE the Council of The Corporation of the Municipality of Thames Centre hereby enacts as follows:

1. **THAT** Schedule 'A', Map No. 16 to By-law No. 75-2006, as amended, is hereby amended by changing from the Agricultural (A) Zone and the Environmental Protection (EP) Zone to a site-specific Agricultural (T-A-13 11-27-2033) Zone, an Agricultural (A) Zone and Environmental Protection (EP) Zone, those lands as outlined in heavy solid lines and described as "A", "EP" and "T-A-13 11-27-2033" on Schedule 'A' attached hereto and forming a part of this By-law, and being Part of Lot 18, Concession 7 (geographic Township of West Nissouri), known municipally as 6097 Cobble Hills Road, now in the Municipality of Thames Centre, in the County of Middlesex.
2. **THAT** Section 5.6 of By-law 75-2006 being the Temporary Use provisions of the Agricultural (A) Zone, is hereby amended with the addition of the following:

"5.6.13 T-A-13 11-27-2033

- (1) Defined Area

T-A-13 11-27-2033 as shown on Schedule "A", Map 16 to this By-law

- (2) Permitted Uses

The following uses are permitted in the T-A-13 11-27-2033 Zone in addition to the uses specified in Subsection 5.2:

- (a) mobile home

- (3) Expiry

The said mobile home shall be permitted until the 27th day of November, 2033, at which time the structure shall be removed from the lands affected."

3. **THAT** this by-law comes into force and takes effect upon the day of passing in accordance with the provisions of Section 34 of the Planning Act, R.S.O 1990, c. P.13.

READ a FIRST and SECOND time, this 27th day of November, 2023.

READ a THIRD time and FINALLY PASSED this 27th day of November, 2023.

Deputy Mayor, M. Smibert

Interim Clerk, S. Henshaw