

THE CORPORATION OF THE MUNICIPALITY OF THAMES CENTRE

BY-LAW NO. 100-2023

Being a By-law to amend By-law No. 75-2006, as amended, insofar as it relates to the lands located at Part of Lot 11, East Side of Railway, Concession 2 (geographic Township of West Nissouri) and designated as Part 1 on Reference Plan 33R-21600, Municipality of Thames Centre, in the County of Middlesex.

(16760 Wyton Drive)

WHEREAS the Council of The Corporation of the Municipality of Thames Centre deems it advisable to amend By-law No. 75-2006 as amended;

NOW THEREFORE the Council of The Corporation of the Municipality of Thames Centre hereby enacts as follows:

1. **THAT** Schedule 'A', Map No. 17 to By-law No. 75-2006, as amended, is hereby amended by changing from the Agricultural (A) Zone to an Agricultural (T-A-12 10-30-2026) Zone, those lands as outlined in heavy solid lines and described as "T-A-12 10-30-2026" on Schedule 'A' attached hereto and forming a part of this By-law, and being Part of Lot 11, East Side of Railway, Concession 2 (geographic Township of West Nissouri) and designated as Part 1 on Reference Plan 33R-21600 known municipally as 16760 Wyton Drive, now in the Municipality of Thames Centre, in the County of Middlesex.
2. **THAT** Section 5.6 of By-law 75-2006 being the Temporary Use provisions of the Agricultural (A) Zone, is hereby amended with the addition of the following:

"5.6.12 T-A-12 10-30-2026

- (1) Defined Area

T-A-12 10-30-2026 as shown on Schedule "A", Map 23 to this By-law

- (2) Permitted Uses

The following uses are permitted in the T-A-12 10-30-2026 Zone in addition to the uses specified in Subsection 5.2:

- (a) The existing detached dwelling is to remain on the subject property for a temporary period, in addition to a new single detached dwelling.

- (3) Expiry

The said existing single detached dwelling shall be permitted until the 30th day of October, 2026, at which time the said dwelling shall be removed from the lands affected."

3. **THAT** this by-law comes into force and takes effect upon the day of passing in accordance with the provisions of Section 34 of the Planning Act, R.S.O 1990, c. P.13.

READ a **FIRST** and **SECOND** time, this 30th day of October, 2023.

READ a **THIRD** time and **FINALLY PASSED** this 30th day of October, 2023.

Mayor, S. McMillan

Interim Clerk, S. Henshaw