

June 25, 2024

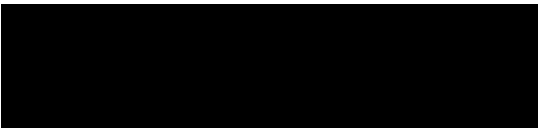
Warden Aina DeViet
County of Middlesex
399 Ridout Street North
London, ON N6A 2P1

RE: Monthly Board of Health Update – June 2024

Dear Warden DeViet,

Please find the June 2024 Board of Health meeting update attached to this memo. The attached update includes links to reports reviewed at the June 20, 2024 Board of Health meeting, as well as links to the minutes from the meeting.

Sincerely,



Matthew Newton-Reid
Board Chair, Middlesex-London Board of Health

CC: Bill Rayburn, Chief Administrative Officer, Middlesex County
Paul Shipway, General Manager of Strategic Initiatives & Innovation, Middlesex County
Middlesex County Municipal Clerks

BOARD OF HEALTH MEETING – June 20, 2024 at 7 p.m.

Please note: This document contains draft versions of motions only from this meeting. Significant discussion on many items is not captured here but will be available in the approved minutes that will be published after the meeting of the following month.

[Complete Agenda Package](#)

Approved: [May 16, 2024 - Board of Health Meeting](#)

Received: [May 16, 2024 – Finance and Facilities Committee Meeting](#)

Reports	Resolution (Motion)
<p>2023 Annual Report and Attestation (Report No. 42-24)</p>	<p>It was moved by M. McGuire, seconded by H. Shears, that the Board of Health:</p> <ol style="list-style-type: none"> 1) Receive Report No. 42-24 re: “2023 Annual Report and Attestation” for information; and 2) Approve the Middlesex-London Health Unit 2023 Annual Report and Attestation. <p style="text-align: right;">Carried</p>
<p>MLHU 2024 Emergency Response Plan Revisions (Report No. 43-24)</p>	<p>It was moved by M. Steele, seconded by M. Smibert, that the Board of Health receive Report No. 43-24 re: “MLHU 2024 Emergency Response Plan Revisions” for information.</p> <p style="text-align: right;">Carried</p>
<p>Introduction to the MLHU Management Operating System (Report No. 44-24)</p>	<p>It was moved by M. McGuire, seconded by H. Shears, that the Board of Health receive Report No. 44-24 re: “Introduction to the MLHU Management Operating System” for information.</p> <p style="text-align: right;">Carried</p>
<p>Current Public Health Issues (Verbal Update)</p>	<p>It was moved by M. McGuire, seconded by M. Smibert, that the Board of Health receive the verbal report re: “Current Public Health Issues” for information.</p> <p style="text-align: right;">Carried</p>
<p>Medical Officer of Health Activity Report for May (Report No. 45-24)</p>	<p>It was moved by M. Steele, seconded by M. McGuire, that the Board of Health receive Report No. 45-24 re: “Medical Officer of Health Activity Report for May” for information.</p> <p style="text-align: right;">Carried</p>

<p>Chief Executive Officer Activity Report for April and May <u>(Report No. 46-24)</u></p>	<p>It was moved by M. McGuire, seconded by H. Shears, that the Board of Health receive Report No. 46-24 re: “Chief Executive Officer Activity Report” for April and May” for information.</p> <p style="text-align: right;">Carried</p>
<p>June Correspondence</p>	<p>It was moved by M. Smibert, seconded by M. McGuire, that the Board of Health receive items a) through c) for information:</p> <ul style="list-style-type: none"> a) <i>Township of Lucan-Biddulph re: Recommended Phase Out of Free Water Well Testing in the 2023 Auditor General's Report</i> b) <i>Public Health Sudbury & Districts re: Support for Bill C-322 National Framework for a School Food Program Act</i> c) <i>Middlesex-London Board of Health External Landscape for June 2024</i> <p style="text-align: right;">Carried</p>